

**SILVER BEAVER NOMINATION**



**TO:  
SILVER BEAVER SELECTION COMMITTEE  
BALTIMORE AREA COUNCIL, B.S.A.  
701 WYMAN PARK DRIVE  
BALTIMORE, MARYLAND 21211  
443-573-2500**

**NOTE:** This nomination form and any accompanying letters of support, etc., must be received in the council office by **NOVEMBER 1, 2016**. (A photo of the nominee is needed for the Selections Committee)

**NOTE:** This nomination is confidential. To avoid possible disappointment, please do not advise the nominee of your action on his/her behalf.

1. Full name of nominee: \_\_\_\_\_

2. Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

3. Business or profession (give title, company, etc.) \_\_\_\_\_  
\_\_\_\_\_

4. Currently registered as: \_\_\_\_\_

District: \_\_\_\_\_ Unit No. (if applicable) \_\_\_\_\_

5. Years of service to Scouting:

From \_\_\_\_\_ to \_\_\_\_\_ Position \_\_\_\_\_

From \_\_\_\_\_ to \_\_\_\_\_ Position \_\_\_\_\_

From \_\_\_\_\_ to \_\_\_\_\_ Position \_\_\_\_\_

6. Special Scouting service and special awards or recognitions (District Award of Merit, training awards, Wood Badge, etc.). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Total years tenure in Scouts: \_\_\_\_\_

**NOTE:** Additional information can be attached on blank sheets of paper, with the nominee's name at the top.

8. Activities outside of Scouting: Statement covering the nominee's standing in the community, citing activities in which the individual is most active in business, professional, civic, religious, educational, fraternal, veterans, rural and other fields exclusive of Scouting.

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9. Record of noteworthy service of exceptional character to youth.

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10. Other comments:

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**REQUIREMENTS FOR THE AWARD:**

1. The nominee for the award must be a registered volunteer Scouter within the Baltimore Area Council.
2. The nominee must be 21 years of age or older.
3. The nominee must have rendered noteworthy service of exceptional character to youth. It is recognized that the nature and value of noteworthy service to youth might take the form of a single plan of various activities which vitally affected the lives of a large number of youth or that the service might be given to a small group over an extended period of time.

**IMPORTANT INSTRUCTIONS:**

1. The individual under consideration for this award must not be aware of the fact that he/she has been nominated.
2. Please make certain that as much information as possible is provided, and that it is specific.

**PLEASE ATTACH ADDITIONAL INFORMATION AND INCLUDE WITH THIS NOMINATION**

Nomination prepared by: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Phone Number: B- \_\_\_\_\_ H- \_\_\_\_\_

E-Mail: \_\_\_\_\_