

Council Venturing Committee
Baltimore Area Council
Committee Meeting
March 19 2015



1. Opening/Welcome
 - a. Pledge
 - b. Oath

2. Reports
 - a. Venturing Officers Association
 - i. President
 - ii. Vice President Administration
 - iii. Vice President Program
 - iv. Vice President Communications
 - v. Vice President Service
 - vi. Boatswain
 - b. CVC
 - i. Chairman
 - ii. Commissioner
 - iii. Training
 - iv. Communications

 - c. Districts (role call/report)
 - i. Arrowhead
 - ii. Carroll
 - iii. Chesapeake
 - iv. Dulaney
 - v. Four Rivers
 - vi. Harford
 - vii. Hopkins
 - viii. National Pike
 - ix. The Capitol
 - x. Thurgood Marshall

3. New Business
 - a. Awards Banquet
 - i. April 30th Council
 - ii. May 3rd Venturing Awards Banquet
 - iii. Script will be finished soon
 - iv. Looking to make a new council award
 1. To recognize youth in districts
 - b. UoS Recap
 - i. Would like youth VOA to run youth program
 - ii. Look to consolidate powerpoints to one place so they can all get to everything easier

- c. Merchandise
 - i. Patch
 - 1. Where to send the money?
 - 2. Venture's to V-Week, Recruitment, Camperships
 - 3. 100% of profit goes to us
 - d. V-Week 2015
 - i. Talked about promotion
 - ii. Kodiak possibility
 - e. Officer Elections
 - i. Feelers are going out in the next few weeks to see who is going
 - ii. Promoting elections
 - iii. PDF is out
 - iv. Deadline is April 13th
 - f. Future Goals
 - i. Email will be out to leaders about Robbie's Future Goals
 - ii. Talked about what they will leave for the next VOA and some of the ideas they didn't get to this year
 - iii. District By-Laws will be included in Robbie's email
 - g. Save a Scout
 - i. Support the Council campaign and work on our own campaign for Venture age youth
 - ii. Work to coordinate a night where we can call and talk to Venture age youth
4. VOA Breakout
 5. Phenomenon
 - a. Theme: Lots of outdoors, cook-off (aluminum foil)
 - b. Registration is open
 - c. Dates April 10-12th
 - d. Point of Contacts are Area Pres and Advisor
 - e. We are hosting 2016
 - f. Spy Theme
 - g. Camp Horseshoe
 - h. Sign-up is on ne6venturing.org
 6. Aspire 2015 (October)
 - a. Weekend before Halloween
 7. B-More Healthy Expo
 - a. 4-1 to the OA
 - b. Congrats to everyone that showed up
 - c. Keep an eye out for community events
 8. Four Rivers Recruitment PowerPoint
 - a. Adult and Youth PowerPoint that will be posted on website
 9. Area 6 Workshop
 - a. Cecil County Community College
 - b. This weekend
 10. Recap
 11. Next Meeting Date

12. Closing